



The KEY AUGUST 2025

Lutheran & Anglican Ministries of the Bruce Peninsula
St. Peter's Evangelical Lutheran, Wiarton & The Anglican Parish of the Bruce Peninsula
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FROM THE PASTOR'S DESK



The Music of the Word

by Brent

"The world of the ear is more embracing and inclusive than that of the eye can ever be.."

-- Marshall McLuhan

When Marshall McLuhan said, *"The world of the ear is more embracing and inclusive than that of the eye can ever be,"* he was getting at something simple but true: listening draws-us-in differently than looking does. What we merely see can feel distant or separate from us, but what we hear feels close — even personal. That's especially true when it comes to hearing the Word of God.

When Scripture is read aloud, it comes to life in a new way. It has tone, rhythm, and breath. It fills the room. And it connects us — to the reader, to each other, and to God. That's part of what's making this summer's gospel reading project so meaningful. We're not just reading with our eyes — we're listening with our hearts. And we're discovering the way the gospel was always meant to be. To be heard.

Do you remember a time before smartphones, when we used to memorize phone numbers by the way they *sounded*? There was a kind of music in them when we said them out loud. I think many of us can still remember at least one number this way. For me, it's this one: 254-3870 — the telephone number of my childhood home. It begins with a slow roll and builds to a gentle crescendo on the final "oh." It's a familiar rhythm, and even now, it's music to my ears.

I've come to think, the same kind of rhythm — the cadence of spoken words — is something we miss when we only read silently to ourselves. When we listen, especially to Scripture, we hear patterns and phrases we might otherwise overlook. The words land differently. They take root in us in a new way.

That's part of what is happening in this summer's ministry project, *Reading the Gospels Together*. Folks from across all of our church communities on the Bruce, have been gathering at Christ Church in Lion's Head to hear all four gospels read aloud — not studied in depth, not picked apart line by line — but simply *heard*.



Follow The Spirit

As John writes in his gospel:

"When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice" (John 10:4).

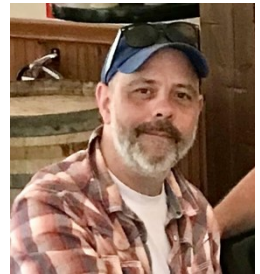
This summer, we've been learning to listen for that voice — the voice of our Shepherd. Of course, from a study perspective, we hear the distinct voices of Matthew, Mark, Luke, and John — each gospel writer offering a unique lens on Jesus' life and ministry. But in our time together, one voice rises above all others. The voice of Jesus. Steady, central, unmistakable.

Our meetings are casual. There's no homework. No pressure to comment or analyze. We simply gather and listen — our friends taking turns reading to us, sharing the word of God like a shared meal. We've come to experience the gospels not as four separate accounts, but as a kind of symphony in four movements. Together, they form one beautiful piece — and we're letting it all wash over us, fully.

There's something delightful, even healing, in encountering the gospel this way. It reminds us that the Word of God is alive, and meant to be *heard* — not just studied, but experienced. And in listening together, we're finding that the music of the Word is drawing us closer: to the text, to one another, and to the heart of Christ himself.

To get on the mailing list, please email Brent at pipstudentbrent@gmail.com

We're now just hearing the remainder of Luke's gospel. And we'll be beginning our final gospel, the Gospel of John in August. We typically meet on Tuesday afternoons at 1:30 PM at Christ Church in Lion's Head. Come and hear the Word being spoken to you!



Our contact info:

Brent Krysa – LAAMB and Christ Church Summer PIP Student
email: pipstudentbrent@gmail.com and texting available at: 519-778-1708

Janaki Bandara – LAAMB and Christ Church pastor
email: janakibandara@diohuron.org and texting / voicemail
if you don't get me in person, available at 519-588-7701



We pray for Gary's family and loved ones, especially Marilyn and Brianna, Jamie and Deb, on Gary's passing. May the knowledge of Gary's rest in peace bring comfort to those who grieve.



AUGUST WORSHIP SCHEDULE

Year C

8th Sunday after Pentecost, Aug 3, 2025 (G)

HOSEA 11:1-11/PSALM 107:1-9, 43

COLOSSIANS 3:1-11/LUKE 12:13-21

9:30 St. Peter's & Trinity (Pastor Janaki)

10:00 St. Andrew's (Bernie B.) (w)

10:00 St. Edmund's (Rev'd Mona/Brent)

11:30 Christ Church (Pastor Janaki)

7:00 St. Margaret's (Brent/Carl)

9th Sunday after Pentecost Aug 10, 2025 (G)

ISAIAH 1:1, 10-20/PSALM 50:1-8, 23-24

HEBREWS 11:1-3, 8-16/LUKE 12:32-40

9:30 St. Peter's/Trinity (Pastor Janaki)

10:00 St. Andrew's (Brent)(w)

10:00 St. Edmund's (Rev'd Graham/Brent)

11:30 Christ Church (Pastor Janaki)

7:00 St. Margaret's (Brent/Rev'd Sherry)

10th Sunday after Pentecost, Aug 17, 2025 (G)

ISAIAH 5:1-7/PSALM 80:1-2, 8-18

Hebrews 11:29—12:2/LUKE 12:49-56

9:30 St. Peter's/Trinity (Pastor Janaki)

10:00 St. Andrew's (Rev'd Karen Kovats) (w)

10:00 St. Edmund's (Graham/Brent)

11:30 Christ Church (Rev'd Mona)

7:00 St. Margaret's (Brent/Carl)

11th Sunday after Pentecost, Aug 24 2025 (G)

JEREMIAH 1:4-10/PSALM 71:1-6

HEBREWS 12:18-16-19/LUKE 13:10-17

9:30 St. Peter's & Trinity (Rev'd Karen Kovats) (w)

10:00 St. Andrew's (Pastor Janaki)

Followed by

Annual Meeting & A Potluck Lunch

10:00 St. Edmund's (Rev'd Mona/Brent)

11:30 Christ Church (Rev'd Mary Farmer)

7:00 St. Margaret's (Brent/Rev'd Graham)

12th Sundry after 'Pentecost, Aug 31, 2025

JEREMIAH 2:4-13/PSALM 81:1-10

HEBREWS 13:1-8, 15-16/Luke 14:7-14

9:30 St. Peter's & Trinity (Rev'd Graham Bland)

10:00 St. Andrew's (Charlotte) (w)

10:00 St. Edmund's (Pastor Janaki/Brent)

11:30 Christ Church Rev'd Graham

7:00 pm. St. Margaret's (Brent/Rev'd Jawn)

Sponsorship Opportunities

The KEY may be sponsored for \$60.00
An individual congregational bulletin may be sponsored for \$30.00

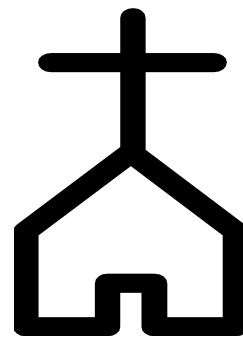
If you wish to make these donations, please speak with Karla in the Parish Office.

LUTHERAN & ANGLICAN MINISTRIES OF THE BRUCE PENINSULA

Together in faith,
loving and serving God
by helping others.

We pledge to:

- be led by Holy Spirit
- embrace differences
- adapt to changing times



*MISSION STATEMENT,
adopted by PPC, November 14, 2018*

JULY EVENTS

Summer in The Spirit Events
Identified with a ★

Understanding Islam

St. Edmund's – The Gap

Wednesday July 30th ★

From 7:00 to 9:00 pm

With

Yehia and Haidy Ahmed



AUGUST EVENTS

Wednesday August 6th

Play Date At
Howdenvale Beach
1:00 to 3:00 p.m.

IT'S A
'SCAVENGER HUNT'

Wednesday August 6th ★
CANADIAN SONGS
FOR A SUMMER NIGHT

With Brian Taylor & Arnie Crittenden
7:00 to 9:00 pm
Tobermory Legion



Wednesday August 13th ★

Tobermory Camino – Pilgrimage
through Tobermory

7:00 to 9:00 pm
Meet at The Bruce Trail Cairn

Wednesday August 13th

Play Date At
Howdenvale Beach
1:00 to 3:00 p.m.

IT'S A
'PENNY CARNIVAL'

Thursday, August 14 at
7:30 PM

St Margaret's Chapel
A Celtic Evensong

An evening of beauty, peace, and sacred
music

With a reflection by Pastor Margaret Nally
Let your spirit be lifted through the sounds of
Celtic tradition, song, and prayer.

Space is limited—please RSVP to Brent
at pipstudentbrent@gmail.com



Wednesday August 20th

MUSIC ON THE BRUCE 

7:00 TO 9:00 P.M.
Tobermory United Church


Sarah Pratt-Parsamian, violin
Caitlin Boyle, viola
Rachel DeSoer, cello
Robert Woolfrey, clarinet

Admission is free
Donations greatly appreciated

Wednesday August 27th 

Summer Celebration around the Table

A real potluck feast!
6:00 pm at Tobermory United Church

Summer in the Spirit is a joint initiative
Between St. Edmund's Anglican and Tobermory United
For more information about any of our programs
Contact Graham Bland at 519-379-7992 

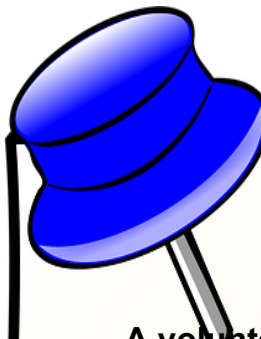
Wednesday August 27th

WIARTON

A Senior's Rights Event

**Having A Will, Power of Attorney,
What do you do In the Event of Ill Health;
Final Arrangements**

From 10:00 a.m. to 3:00 p.m.
A Free Lunch will be Provided
By the Wiarton Interfaith Group



NOTICE

**A volunteer has stepped forward
From Christ Church
Interested in Taking On
The AVGEN Program**

**We are hopeful this can be implemented
For the end AUGUST**

**Watch for information in your
weekly bulletins and announcements
From your Avgen Representative**

Helen Wheeler

Laamb Current Major Project Is a new Welcoming Website

As a team we have been working over the last several months developing a new 'Welcoming Website'. We have been reviewing a new combine Lutheran and Anglican Logo, a new colour scheme, something easier to navigate; more colourful warm, welcoming pictures of 'real people'. We want it to be easily accessible to our congregational members and for newcomers, travellers to be able to locate us including a more interactive map linked to google.

We are in the final stages now, fine tuning the content and learning how to update the content ourselves. One goal is to keep all of our events and weekly programs current and easy to find for members and visitors alike.

Our Parish Office Coordinator (Satomi) will be tasked with keeping the site updated and current. Of course, to do this the information must be communicated to her in a timely manner from each location this includes our events and other local events that we support and wish to promote this is important and myself (Charlotte) as well to provide you with current information details for the monthly KEY newsletter.

This latest project of developing an up to date web site that is easy to find for each community and is also **welcoming** has caused me to pause and examine what is a truly a welcoming community and are we there are we as I hope and pray we are; or are becoming!

Being a Welcoming Church Community

In today's world, where division and isolation often overshadow connection and belonging, the role of a welcoming church community is more vital than ever. A welcoming church is not merely a place where individuals gather for worship; it is a sanctuary of love, acceptance, and support that reflects the heart of Christ. As I reflect on what it means to be a welcoming church community, several key themes emerge: inclusivity, hospitality, genuine relationships, and a commitment to service.

Inclusivity

At the core of a welcoming church community is the principle of inclusivity. This means embracing individuals from all walks of life, regardless of their background, race, socioeconomic status, or personal struggles. A truly welcoming church recognizes that everyone is created in the image of God and deserves to be treated with dignity and respect. It is a place where differences are celebrated, and diversity is seen as a strength rather than a barrier. When we open our doors and hearts to all, we create an environment where everyone feels valued and accepted.

Hospitality

Hospitality is another essential aspect of a welcoming church community. It goes beyond simply greeting newcomers at the door; it involves creating an atmosphere where individuals feel at home. This can be achieved through warm smiles, friendly conversations, and genuine interest in one another's lives. Hospitality also extends to

providing resources and support for those in need, whether through food drives, counseling services, or community outreach programs. When we practice hospitality, we embody the love of Christ, who welcomed the marginalized and the outcast.

Genuine Relationships

Building genuine relationships is crucial in fostering a welcoming church community. It is not enough to simply gather for worship; we must also invest in one another's lives. This means taking the time to get to know each other, sharing our stories, and being vulnerable. Small groups, fellowship events, and service projects provide opportunities for deeper connections to form. When we cultivate authentic relationships, we create a sense of belonging that encourages individuals to engage more fully in the life of the church.

Commitment to Service

A welcoming church community is also characterized by a commitment to service. We are called to be the hands and feet of Christ in our communities, reaching out to those who are hurting and in need. This commitment to service can take many forms, from volunteering at local food banks, or lunch programs for seniors or the homeless or breakfast programs to organizing community events that promote unity and support. When we serve others, we not only demonstrate our love for our neighbors but also reflect the heart of Jesus, who came not to be served but to serve.

Conclusion

In conclusion, being a welcoming church community is a profound calling that requires intentionality and effort. It is about creating a space where everyone feels seen, heard, and valued. As we strive to embody inclusivity, hospitality, genuine relationships, and a commitment to service, we reflect the love of Christ to the world around us.

Let us remember that our church is not just a building; it is a living, breathing community of believers. May we continually seek to open our hearts and doors wider, inviting all to experience the transformative love of God. In doing so, we not only enrich our own lives but also fulfill our mission to be a beacon of hope and light in a world that desperately needs it.

Charlotte Ewbank

St. Peter's Ev. Lutheran Church With Trinity Anglican

**Will have a special Farewell
For
Marietta Heidolph
(moving)
Following Worship on Sunday
August 17th**





Biblical Anagrams

July Answer:

Do not judge

New Anagram for August

Metalware welcomer yahoo

.....



Answer July Crossword Puzzle

1	M	U	D		4	O	W	E	D		8	M	A	S	S	E	S
14	E	N	E		15	G	A	L	A		16	A	D	H	E	R	E
17	N	B	A		18	R	Y	A	N		19	T	H	E	C	A	T
20	S	E	R	P	E	N	T				22	T	O	O			
23	A	N	T	E		24	E	E	L	S		27	C	L	A	M	P
		31	T	H	A	I				33	S	I	B			35	Q
				36	R	I	O			38	D	N	A			39	A
40	W	A	R	L	I	K	E			44	S	A	B	B	A	T	H
46	H	U	E	S		47	A	R	K		49	L	I	B			
50	I	R	E			51	Y	A	P		52	B	R	I	G		
55	G	A	F	F	E			58	S	H	O	P			61	E	D
				63	A	S	K			65	P	R	O	V	E	R	B
67	P	U	E	R	T	O				70	C	R	I	B		71	A
72	I	S	R	A	E	L				73	D	A	D	O		74	T
75	G	A	R	D	E	N				76	T	H	E	E		77	E



SUNDAY HUMOUR

Thought for the Day!

BRAINY QUOTE

Love cures people!
 Both the ones who give it,
 And the one who receives it.

Karl A. Menninger

Hey!



Enjoy Your Sunday

**If you feel like doing any
 work
 sit down and
wait until the feeling
 goes away!**

Crossword Puzzle Samson & Delilah

Across:

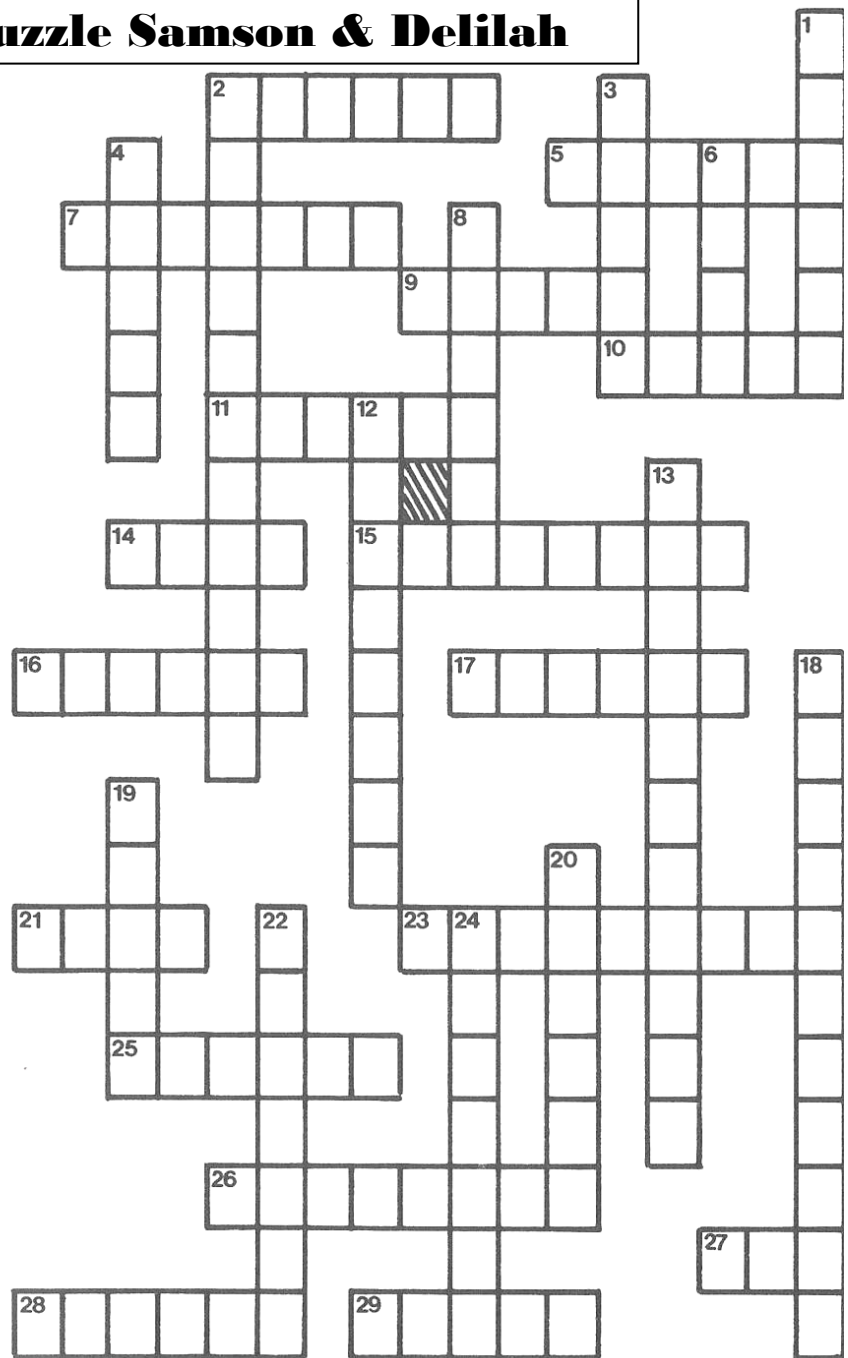
2. Jail (Judges 16:21).
5. When Samson was captured his eyes were _____ out (Judges 16:21).
7. A woman (Judges 16:4).
9. A number (Judges 16:15).
10. The Philistines wanted Samson captured because he "multiplied our _____" (Judges 16:24).
11. A man of strength.
14. The source of Samson's strength (Judges 16:17).
15. To get back (past tense) (Judges 16:28-30).
16. Had never been _____ (Judges 16:17-19).
17. Delilah was offered _____ (Judges 16:5).
21. The Philistines asked Delilah to _____ Samson (Judges 16:5).
23. While in captivity, Samson was used to _____ the Philistines (Judges 16:25).
25. Slew (Judges 16:28-30).
26. Samson was a _____ (Judges 16:17).
27. Samson's strength was from _____

(Judges 16:17)

28. Group of Philistines (16:5)
29. God of the Philistines (16:23)



Down

- Concealed (16:9)
2. Nationality of Samson's enemies (16:23)
3. New _____ (Judges 16:21)
4. Present tense of wove



6. City (Judges 16:21)
8. Fresh _____ (Judges 16:7)
12. The subject of Delilah's curiosity was Samson's _____ (Judges 16:6)
13. Samson's capture was a time of _____ for the Philistines (Judges 16:23)
18. Samson's wore _____ on his head

LUTHERAN & ANGLICAN CONGREGATIONS EVENTS CALENDAR – AUGUST 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 Lutheran & Anglican Ministries of the Bruce Thursday 9:00 a.m. to 4:30 p.m.		Office 519-534-1604	Office Hours:		1	2.
3. 9:30 St. Peter's Trinity 10:00 St. Andrew's 10:00 St. Edmund's 11:30 Christ Church 7:00 St. Margaret's Chapel	4.	5.	6. Howdenvale Beach Playdate Scavenger Hunt – 1-3:00 pm Summer in The Spirit 7 – 9:00 pm Tobermory Legion – 'Elbows Up'	7. 10:00 a.m. <i>Virtual Bible Study</i> 3:00 pm on Zoom Leaders Meeting Fall Planning 7:30 pm Compline at St. Margaret's Chapel	8.	9
10. 9:30 St. Peter's Trinity 10:00 St. Andrew's 10:00 St. Edmund's 11:30 Christ Church 7:00 St. Margaret's Chapel	11. 9:00 am Zoom Christ Church Wardens & Janaki 3:00 pm Zoom Laamb PEAT	12. Golden Dawn 10:30 Janaki & Brent 1:30 Reading the Gospels Christ Church 7:00 pm St. Edmunds Annual Meeting	13. Howdenvale Beach Playdate Penny Carnival 1-3:00 pm Summer in The Spirit 7 – 9:00 pm Tobermory Camino	14. 10:00 a.m. <i>Virtual Bible Study</i> 7:30 pm Compline at St. Margaret's Chapel <i>With Harpist & Rev'd</i> <i>Margaret Nally</i>	15.	16.
17. 9:30 St. Peter's Trinity 10:00 St. Andrew's 10:00 St. Edmund's 11:30 Christ Church 7:00 St. Margaret's Chapel	18.	19. 1:30 Reading the Gospels Christ Church	20. Howdenvale Volunteer Potluck & hike at Yotza's Trails Summer in The Spirit 7 – 9pm Tobermory Legion 'Sarah Pratt'	21. 10:00 a.m. <i>Virtual Bible Study</i> 7:30 pm Compline at St. Margaret's Chapel	22.	23.
24. & 31 9:30 St. Peter's Trinity 10:00 St. Andrew's 10:00 St. Edmund's 11:30 Christ Church 7:00 St. Margaret's Chapel NOTE Worship times same for both weeks. Bishop's visit is on the 24 th	25. Monday  Bishop Todd Presiding Bishop Todd available to meet at Various locations	26.	27. Wiarton W.I.G. sponsored Legal Aide for Seniors 10-3pm free lunch included Summer in The Spirit 7: – 9:00 Pot Luck at Tobermory United Church	28. 10:00 a.m. <i>Virtual Bible Study</i> 7:30 pm Compline at St. Margaret's Chapel	29.	30.